MEMORANDUM

TO: COMMISSION MEMBERS

FROM: Terrence Moran, Director of Operations

RE: AGENDA FOR SUPPLEMENTAL COMMISSION MEETING

DATE: November 2, 2021 at 11:30AM

LOCATION: Alfred E. Smith Building, 80 So. Swan Street, 12th Floor, Albany, NY. Adam Clayton Powell Building, 163 W 125th Street, 5th Floor, NY, NY and Oxford, NY

I. VARIANCES
   A. Westchester County Department of Probation
      Woodfield Juvenile Detention Center
      21-V-08
      Use of West Wing Trailer 1st Floor
      Rooms 3, 5 and 9

II. CONSTRUCTION
   B. New York City Department of Correction
      George R. Vierno Center
      SCOC 21-C-051
      Convert Housing to Original Design

   C. New York City Department of Correction
      George R. Vierno Center
      SCOC 21-C-061
      Convert Housing to Program Space

   D. New York City Department of Correction
      North Infirmary Command
      SCOC 21-C-052
      Renovate Sub-dayrooms
Name of Facility: Woodfield Detention Center  Variance # 21-V-08

New: Renewal: X  Relief from Standard: 7320.4 & 5

Application by:

Date Request Rec:

Last Approved:  Length of Approval: August 2021  Expiration: 3/1/22

Write-up Prepared by:  Terry Moran

Recommendation by Field Staff:  It is recommended that this variance, which authorizes the facility to house Adolescent Offenders in various first floor rooms of the modular trailer, be revoked. Such recommendation is based on the facility’s failure to observe the conditions set forth in the variance.

Recommendation at Briefing:

Final Recommendation:  Revoke

SUMMARY OF VARIANCE REQUEST

VARIANCE HISTORY

RECOMMENDED CONDITIONS IF APPROVED

CONSTRUCTION/RENOVATION PLANS
Nothing to report

OTHER VARIANCES IN EFFECT
West Wing second floor 19-V-08

STAFF INFORMATION AFTER SITE VISIT (DATE OF LAST VISIT TO FACILITY):

DATE OF LAST CYCLE VISIT THAT STANDARD VIOLATIONS WERE IDENTIFIED:

ANY OPEN MINIMUM STANDARD VIOLATIONS:

ANY VIOLATIONS WHICH PERTAIN TO THE VARIANCE’S CONDITIONS:

JUSTIFICATION FOR WHY VARIANCE SHOULD OR SHOULD NOT BE EXTENDED:

REVIEWED BY REGIONAL SUPERVISOR:  DATE:

OFFICIAL USE ONLY:

NOTES OF MEETING:  ______

(09/18)